

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Dan Matheson

Confirmation No.: 2132

Application No.: 09/680,751

Examiner: K. Bahta

Filing Date: Oct. 6, 2000

Group Art Unit: 2125

Title: INNOVATION INFORMATION MANAGEMENT MODEL

**RECEIVED**

JUN 17 2004

**OFFICE OF PETITIONS**

Mail Stop  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
(X) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee  
(X) Other: Petition to Revive (fee \$                     )

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	25	MINUS	20	= 5	X \$18	\$ 90
INDEP. CLAIMS	4	MINUS	3	= 1	X \$86	\$ 86
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$950.00	4TH MONTH \$1480.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 176

Charge \$ 176 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV482736740US

Date of Deposit June 8, 2004

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By

Typed Name: Carrie Wilson

Respectfully submitted,

Dan Matheson

By

Christopher S.L. Crawford

Attorney/Agent for Applicant(s)

Reg. No. 51,586

Date: June 8, 2004

Telephone No.: (214) 855-8378